

In the northeast of Strasbourg, Pourtalès Park awaits visitors with 25 hectares of nature and nine contemporary sculptures.

How to get there?

By bike: 25 min from

By public transport:

Robertsau Lamproie

stop (Bus L1 or 15) /

along Rue Mélanie

on Rue Kempf and

Tour: ca. 2 hours

Open all year round

on Rue Mélanie

Free access

www.ceaac.org

Mélanie stop (Tram E)

+ 10- to 15-minute walk

By car: Parking available

the city centre

### To guide you through your visit, this foldout includes:

- a map of the park
- a presentation of the sculptures it houses
- a poster illustrated by

for children (from

6 years old).

Caroline Gamon - games and riddles

**Guided tours for** groups and schools by appointment: public@ceaac.org



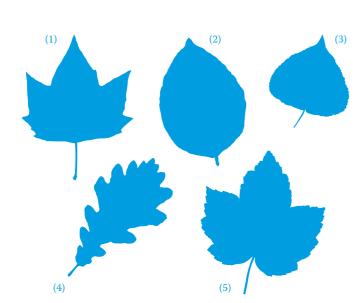
The invisible man: suggesting rather than showing

Près de l'arbre brûlé (à Matthias Grünewald) by Sarkis

The glass pavilion appears deserted. But some things inside tell us that it is being used. What purpose might it serve? The work table and the stool indicate that it's used as an artist's studio.

## The apprentice botanist

There are many species of trees in nature: 60,000 different varieties grow on our planet. With the help of the leaf drawings below, try to identify the trees around you. Collect fallen leaves and compare them with the drawings.



(1) Plane (2) Beech (3) Birch (4) Oak (5) Maple

Riddles

Each of the following riddles relates to one of the sculptures in the park. Find the answers and you will know their little secrets. Good luck!

Not only the walls have them.

In Claudio Parmiggiani's work Il bosco guarda e ascolta, the trees have ears.

## Riddle no. 2

It contains all the others. Genius loci by Giulio Paolini shows the location of the other sculptures in the park.

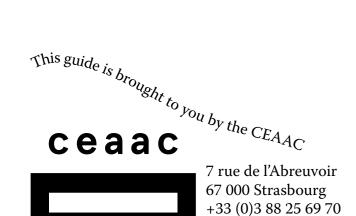
You can't run with it and hunt with the hounds.

Riddle no. 4

They face us yet turn their backs on us.

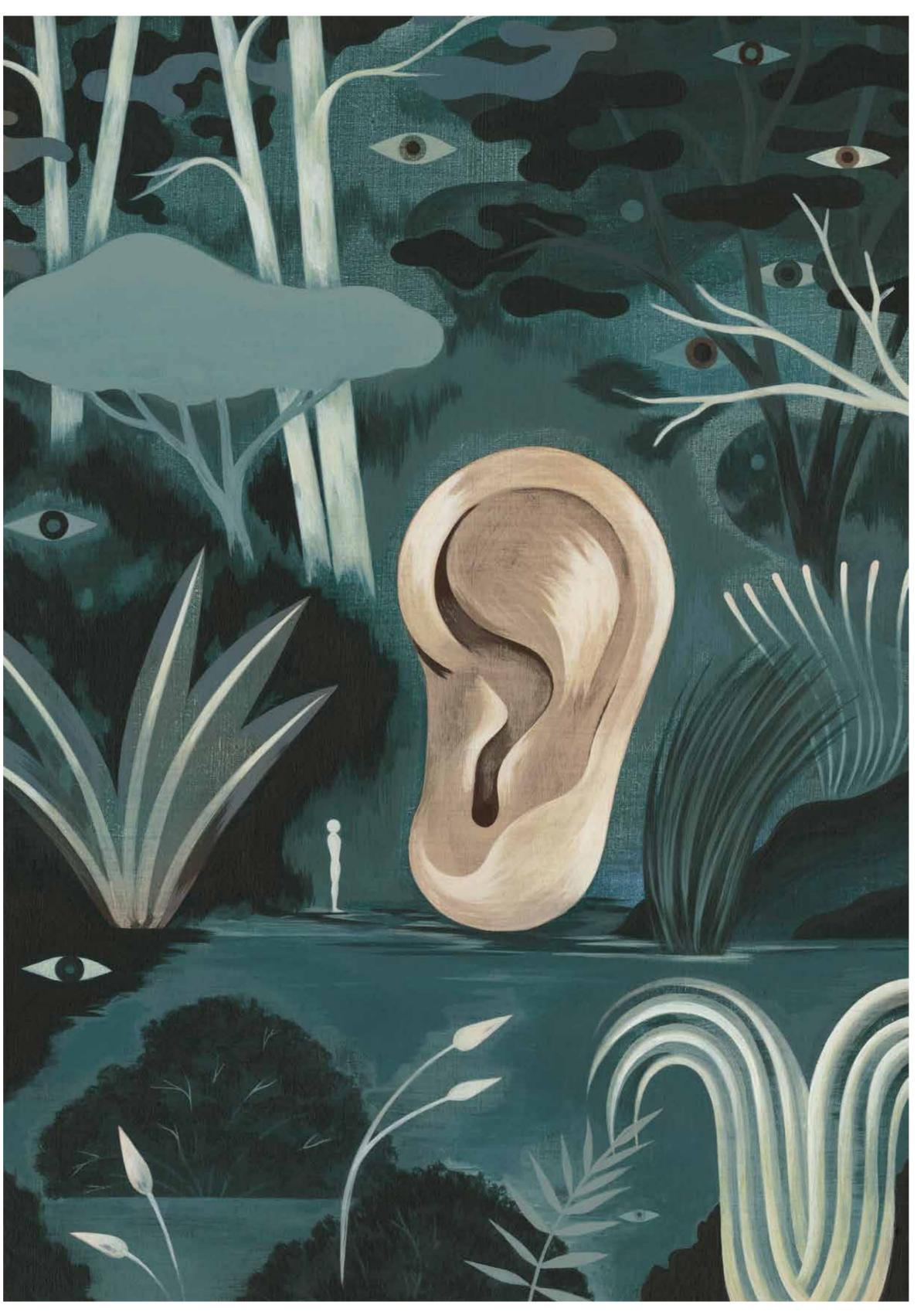
Barry Flanagan's sculpture The Bowler represents a running hare.

To make the figurines of Leur lieu, Jean-Marie Krauth used only the rear half





This map is illustrated by Caroline Gamon (born in 1985, lives and works in Strasbourg). A painter and illustrator, she regularly works for newspapers (Le Monde, New York Times) and book publishers.



## The CEAAC Collection

The works of art that you will encounter along your walk are part of the collection of the Centre européen d'actions artistiques contemporaines (CEAAC) and its trail of 36 sculptures forming the Route de l'art contemporain in Alsace. Created for Pourtalès Park between 1988 and 2005, they were commissioned by the CEAAC, on the initiative of Robert Grossmann, based on an overarching theme: the relationship between humans and nature. In 2006, a ninth sculpture, which is not part of the CEAAC Collection, was installed in memory of the victims of the 2001 storm.

The CEAAC was founded in Strasbourg in 1987. Since 1995, it has been housed in the former Neunreiter shop in the heart of the Krutenau district. Its mission is to support, produce and promote contemporary creation in all its guises. To this end, it presents a rich and varied programme of exhibitions and events that brings regional, national and international contemporary art to all audiences.

This guide has been devised to help you find your way around the park and discover the works of art lining its paths. What do they mean? How were they made? How do they relate to their environment? These are just a few of the many questions this foldout aims to address. Last but not least, it contains a series of riddles specifically designed to engage young audiences.

Enjoy your visit!

Discover
the park
and the works of art
and the works while having fun

# Lost? It's time > > to open the map

# The history of the park and its sculptures

For more than three centuries, the park surrounding Pourtalès Castle has been the site of a unique blend of art and nature. The estate was first developed in the 18th century by Joseph Guérault, an engineer under King Louis XV. After its acquisition by the De Bussierre family in 1802, it was transformed into an English landscape garden with winding paths, rounded lawns and large wooded areas. As part of this development, Mélanie de Bussierre (1836–1914), Countess of Pourtalès, decided to embellish the grounds with a series of neo-classical sculptures, including a representation of the god Apollo and other allegories of nature.

Since 1988, a series of contemporary sculptures have been added to this legacy as part of a project conceived by the CEAAC. Today, nine works created by internationally renowned artists line the paths of the park. Each of them creates a dialogue between nature and art, whether through the human figure or by means of installations bearing echoes of the *fabriques* or 'follies', as the fanciful decorations that traditionally adorned landscape gardens were called. These contemporary works of art perpetuate the history of the park, forming a testimony of art at the turn of the 21st century for future generations to enjoy.

The CEAAC is supported by the DRAC Grand Est, the Région Grand Est, the Collectivité The CEARC is supported by the DARC Orland Est, the Region Grand Est, the Conectivities européenne d'Alsace and the City of Strasbourg.

The CEARC is a member of the networks Arts en résidence, BLA!, TÔT OU T'ART and Plan d'Est **Gaetano Pesce** Ce n'est pas ici, 1999

Gaetano Pesce transforms a patch of nature into a living room complete with armchair and footrest inviting visitors to sit down and enjoy the scenery. Next to this strange furniture stand a house carved into a bush and a plant pot with a shrub growing into a monumental tower. By changing the scale and perspective and divesting the objects of their functionality, the artist encourages us to reflect on the way in which we use nature, whether we are contemplating it, taming it or rearranging it according to our own tastes. The installation also reveals the artistic potential of everyday objects, whose surrealistic appearance blurs the boundaries

Gaetano Pesce (born 1939) is an Italian architect and designer known for his work in industrial design as well as in furniture, lighting and decorative object production. His art is characterised by the use of unconventional materials (resin, polyurethane, silicone) and a distinctly playful and experimental approach.

between the natural and the domestic space.

Ce n'est pas ici. Bronze armchair: 130 x 112 x 106 cm. Wooden tower: 400 x 110 x 110 cm. Yew house: 310 x 180 x 250 cm.



(à Matthias Grünewald), 1998

The work for Pourtalès created by Sarkis takes the form of a glass kiosk that houses an artist's studio with a stool and a small work table. Anyone wishing to paint, write, compose music or simply contemplate nature may contact the CEAAC to receive the key to the studio and a large box of watercolours. Originally, the pavilion stood next to a beech tree that had been struck by lightning. Today, it has become a memorial of this tree, which has since been felled. The smoked glass, the colour of the metal structure and its diameter recall the lost beech tree and its hollow trunk, once a favourite hiding place for children. The artist also pays homage to Matthias Grünewald, the painter of the *Isenheim Altarpiece* (1512–1516), now at Musée Unterlinden in Colmar. One of the panels of this famous polyptych features a dead tree, a

Sarkis Zabunyan (born 1938), better known as Sarkis, is a French artist of Armenian origin. His multi-facetted work (sculptures, installations, videos, drawings, etc.) revolves around the concept of memory. Pursuing the vision of a total work of art, he has collaborated with numerous renowned writers and musicians, including Samuel Beckett and John Cage.

Près de l'arbre brûlé (à Matthias Grünewald). Glass, metal, marble, watercolours. Height: 384 cm. Diameter: 192 cm.

recurring motif in Grünewald's work.



As though it had fallen out of the sky, a massive block of granite sits on a lawn in the park, surrounded by a cast iron pipe. This uncanny encounter between a natural element and an industrially manufactured object was staged by the American artist Jimmie Durham. The rock, whose surface has been polished by glacial erosion, speaks of natural phenomena that we humans harness yet never fully control. The pipe, whose colour is reminiscent of urban construction sites, emerges from the ground and encircles the stone as if trying to contain it. It continues its journey on the grass, bypassing invisible obstacles before diving back underground. Its twisting course is a reflection of human activities and their sometimes elusive meaning. The artist contrasts the perfection and timelessness of nature with the futility and haste that characterise our efforts to master it.

Jimmie Durham (1940–2021) is an American artist, poet and political activist. An extension of his involvement in the civil rights movement, his artistic practice is characterised by the use of found materials and references to indigenous cultures, which he opposes to the rationalist worldview that underpins western civilisations

Détour. Height of granite: 1.5 m. Cast iron pipe: 27 m (linear).



Jean-Marie Krauth
Leur lieu, 1995 Despite their generic appearance, the faceless figures that make up this installation are well

The goblins are well hidden.

Barry Flanagan

sculpture represents a quintessentially British

character who practices a sport known for its strict

and esoteric rules. The theme chosen by the artist

is evocative of ancient statues of archers or discus

throwers, who were revered in the same way as

kings or generals. But its grandeur is undermined

by the hare's whimsical, dynamic and expressive

appearance reminiscent of comic strips. Playing

with the codes of classical animal sculpture, it

imitates human behaviour to poke fun at the

seriousness with which we go about so-called

Barry Flanagan (1941-2009) is a British artist linked to New English

work, which is marked by a penchant for humour and play.

Sculpture movement of the 1980s. His sculptures of hares, often shown in

absurd poses that seem to defy the laws of gravity, are emblematic of his

'recreational' activities.

The Bowler. Bronze. 305 x 85 x 224 cm.

As its name suggests, Barry Flanagan's

known to the French public. The Alsatian artist Jean-Marie Krauth exhibited his gnome for the first time in 1987 in a Parisian gallery. Since then, dozens of them have invaded the walls, floors and ceilings of museums and art centres before settling permanently at Pourtalès. The 137 figurines were cast from moulds used to make chocolate Santas. As only the rear halves of the moulds were used to assemble them, common logic would have it that they cannot move. Not that they would care, since they have at last found 'their home' (Leur lieu), the place where they really belong: a forest teeming with dreams and legends.

Jean-Marie Krauth (1944–2020) is a French artist born in Haguenau. By unlocking the poetry of places and 'non-places' of modern civilisation, his site-specific, often minimalistic interventions invite us to reenchant

> Leur lieu. 137 figures. Bronze. Figure height: 13.7 cm. Floor space: 60 sqm.

Claudio Parmiggiani
Il bosco guarda e ascolta,

The seven bronze ears nestling at the foot of large beech trees are an installation by Claudio Parmiggiani. They were moulded after an antique sculpture, enlarged and cast Can You guess what the Italian title left on appearar stor: in bronze. Together with the eye-shaped scars left on the trees by cut or broken branches, their appearance is reminiscent of fantastical childhood stories in which the forest comes alive. Here, it is nature that 'looks and listens' and in turn invites us to pay attention to everything that surrounds us. For the artist, nature and the arts are a source of beauty and knowledge, which help us to sharpen our senses and open our minds.

Claudio Parmiggiani (born 1943) is an Italian artist who lives in Turin. His sculptural installations explore the themes of memory, absence and time through a variety of materials such as plaster, wax, glass and dust. Harnessing the codes of classical art, his works conjure the melancholic atmosphere of ruins.

Il bosco guarda e ascolta. 7 elements. Bronze and natural vegetation.

Ernest Pignon-Ernest

Les Arbrorigènes, 1988

The forms of the *Arbrorigènes* were moulded after human body parts and cast in polyurethane foam. These hybrid beings, born from Ernest Pignon-Ernest's imagination, encapsulate the essence of plant life: photosynthesis. Each of them is home to a billion microscopic algae that live and grow on them. Intertwining with the trees, they convert solar energy into glucose, fixate carbon dioxide and produce oxygen. But as all living things, they are bound to disappear, their moss-covered bodies deteriorating under the influence of the weather – today, only barely visible fragments remain. Half-human, half-plant, the *Arbrorigènes* represent the osmosis between all that lives in the air, in the water and on earth, between the human species and the vegetal world,

Ernest Pignon-Ernest (born 1942) is a French artist from Nice. An early proponent of street art, he became famous in the 1970s for his affichages sauvages (unauthorised poster campaigns) in urban areas. His work addresses the memory and mythology of spaces in light of the social and political issues of which they are a reflection.

Les Arbrorigènes. 5 figures. Microalgae, polyurethane foam, vegetation.

reminding us of our distant kinship.